



**SOUTH AFRICAN SCOUT ASSOCIATION**  
**SPRINGBOK SCOUT REGISTRATION (TOP AWARD)**  
 The scout must complete this form after being awarded Explorer Badge.



Fill in ALL unshaded areas

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

Telephone: \_\_\_\_\_

TROOP: \_\_\_\_\_

Cell: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

Email: \_\_\_\_\_

DATE EXPLORER COMPLETED: \_\_\_\_\_

How often do you check email

|       |        |      |
|-------|--------|------|
| Daily | Weekly | less |
|-------|--------|------|

DATE OF BIRTH: \_\_\_\_\_

AGE OF SCOUT: \_\_\_\_\_

**CONSTRUCTION PROJECT:**

Proposed Date: \_\_\_\_\_

Completed: \_\_\_\_\_

Description: \_\_\_\_\_

Evaluator: \_\_\_\_\_

Report: \_\_\_\_\_

**MEAL:**

Proposed Date: \_\_\_\_\_

Completed: \_\_\_\_\_

Description: \_\_\_\_\_

Evaluator: \_\_\_\_\_

**EXPEDITION:**

Proposed Date: \_\_\_\_\_

Completed: \_\_\_\_\_

Description: \_\_\_\_\_

Evaluator: \_\_\_\_\_

Log: \_\_\_\_\_

**CAMP:**

Proposed Date: \_\_\_\_\_

Completed: \_\_\_\_\_

Description: \_\_\_\_\_

Evaluator: \_\_\_\_\_

Report: \_\_\_\_\_

**SERVICE PROJECT:**

Proposed Date: \_\_\_\_\_

Completed: \_\_\_\_\_

Description: \_\_\_\_\_

Evaluator: \_\_\_\_\_

Report: \_\_\_\_\_

**DISCUSSION:**

Proposed Date: \_\_\_\_\_

Completed: \_\_\_\_\_

Description: \_\_\_\_\_

Evaluator: \_\_\_\_\_

Confirmed by  
Troop Scouter (name) \_\_\_\_\_

Signature \_\_\_\_\_

Confirmed by District  
Commissioner (name) \_\_\_\_\_

Signature \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

THIS FORM MUST BE COMPLETED AND SUBMITTED TO HEADQUARTERS BEFORE ANY OF THESE TASKS ARE STARTED



# SOUTH AFRICAN SCOUT ASSOCIATION

## APPLICATION FOR SPRINGBOK (Top Award) SCOUT EXTENSION



PLEASE PRINT NEATLY    DATE: \_\_\_\_\_

The scout must complete this form and get the relevant signatures when applying for a time extension before submitting it to APC Scout programme. Please note that an extension is not granted unless there are extenuating circumstances, which have been totally out of the control of the scout.

NB: no extension will be granted if it is due to poor planning or late start on your award.

**NAME:** \_\_\_\_\_ **Telephone Number** \_\_\_\_\_

**TROOP:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_ **Province** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **AGE** \_\_\_\_\_ **Explorer completed:** \_\_\_\_\_ **Date** \_\_\_\_\_

1. *Nights camped*
2. *Construction project*
3. *Meal*
4. *Expedition*
5. *Camp*
6. *Service project*
7. *Scouts Own*
8. *Court of Honour*
9. *Discussion*
10. *Oral Presentation*

|     |    | Date Completed |
|-----|----|----------------|
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |
| YES | NO | _____          |

Reason why time extension should be granted to you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Confirmed by Troop Scouter (name)** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Confirmed by District Commissioner (name)** \_\_\_\_\_ **Signature** \_\_\_\_\_

**DATE RECEIVED AT HQ:** \_\_\_\_\_ **DATE RECEIVED BY APC:** \_\_\_\_\_

**Confirmed by APC Scout Programme (name)** \_\_\_\_\_

**TIME EXTENSION GRANTED:**     YES     NO

**TIME PERIOD** \_\_\_\_\_

**NATIONAL COMMISSIONER** \_\_\_\_\_ **SIGNED**

|                                     |     |    |
|-------------------------------------|-----|----|
| <b>LETTER SENT BY APC TO SCOUT:</b> | YES | NO |
|-------------------------------------|-----|----|

PLEASE NOTE THAT THIS MUST BE COMPLETED AND SUBMITTED TO HEADQUARTERS OR E-mailed TO APC Scout Programme before your 18<sup>th</sup> Birthday



# APPLICATION FOR SPRINGBOK (TOP AWARD)



Please tick appropriate badge

Springbok  Top Award

Please print in **BLOCK CAPITALS**

SURNAME OF APPLICANT \_\_\_\_\_

Reg No.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

First Names \_\_\_\_\_

Date of Birth

|  |  |  |  |  |  |
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d . . . d . . . m . . . m . . . y . . . y

Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Postal Address \_\_\_\_\_

Town \_\_\_\_\_

Postal Code

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

Rank \_\_\_\_\_

Troop \_\_\_\_\_

|  |  |  |  |  |
|--|--|--|--|--|
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|--|--|--|--|--|

District \_\_\_\_\_

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|--|--|
|  |  |
|--|--|

Province \_\_\_\_\_

|  |  |
|--|--|
|  |  |
|--|--|

1. **FIRST CLASS BADGE (Rule 1111.6)**

Personal Growth Agreement Conference Date \_\_\_\_\_ (Badge completed)

2. **EXPLORER / SEA EXPLORER / AIR EXPLORER BADGE (Rule 111.7)**

Interest Badges earned

- a) **First Aid** \_\_\_\_\_ Date Completed \_\_\_\_\_
- b) \_\_\_\_\_ Date Completed \_\_\_\_\_
- c) \_\_\_\_\_ Date Completed \_\_\_\_\_
- d) \_\_\_\_\_ Date Completed \_\_\_\_\_
- e) \_\_\_\_\_ Date Completed \_\_\_\_\_
- f) \_\_\_\_\_ Date Completed \_\_\_\_\_

**MUST INCLUDE:**

Mapping & Backwoodsman  
or  
Boatman & Helmsman  
or  
Air Traffic Controller or Air  
Navigator

Personal Growth Agreement Conference Date \_\_\_\_\_ (Badge completed)

3. **SPRINGBOK AWARD (Top Award) (Rule 1111.8)**

a) **CONSTRUCTION PROJECT** Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

b) **MEAL** Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

c) **EXPEDITION** Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

d) **CAMP** Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

e) **SERVICE PROJECT** Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

f) **DISCUSSION** Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

e) PERSONAL GROWTH AGREEMENT CONFERENCE WITH TROOP SCOUTER Date \_\_\_\_\_

It is hereby certified that the above named on page 1 has passed the requirements as laid down in Rule 1111.8, except for meeting the Provincial Commissioner's Panel.

Signed \_\_\_\_\_ (Troop Scouter) Date \_\_\_\_\_  
Name Signature

Endorsed \_\_\_\_\_ (Dist/Scout Comm.) Date \_\_\_\_\_  
Name Signature

Received at Provincial Headquarters on \_\_\_\_\_

Ratified by \_\_\_\_\_ (APC Scout Programme) Date \_\_\_\_\_  
Name Signature

Candidate notified to meet Provincial Commissioner's Panel on \_\_\_\_\_ at \_\_\_\_\_

Signed \_\_\_\_\_ (Provincial Manager) Date \_\_\_\_\_  
Name Signature

f) PROVINCIAL COMMISSIONER'S PANEL

Comments and Recommendation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In terms of Rule 659, please X this block if this Scout belongs to a Troop, which conforms to the school standard system rather than age system.

Chairman \_\_\_\_\_ Date \_\_\_\_\_  
Name Signature

Received at SAHQ on \_\_\_\_\_ Certificate No \_\_\_\_\_ Dispatched \_\_\_\_\_

Recorded KQSSA date \_\_\_\_\_ For Secretary \_\_\_\_\_

INSTRUCTIONS

1. Each application for the Springbok Award must be prepared by the Troop Scouter, and one copy submitted to the District / Scout Commissioner. The DC / SC endorses the application and submits it to Provincial Headquarters.
2. The Assistant Provincial Commissioner, Scout Programme checks that the application meets all the criteria of the badge, and ratifies the application. He passes the application on to the Provincial Manager who arranges for the candidate to be interviewed by a panel chaired by the Provincial Commissioner or his appointee.
3. The Panel interviews the candidate, recording their comments and recommendations. If approved the form is submitted to SAHQ for approval and issue of the badge.





# South African Scout Association

## Springbok Evaluation Sheet: *Meal*



Candidates Name \_\_\_\_\_ Troop \_\_\_\_\_ District \_\_\_\_\_

Preparation \_\_\_\_\_ Date \_\_\_\_\_

1. Did the candidate begin with all raw ingredients?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

2. Was everything prepared on a fire?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

3. Were there at least three courses?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

4. Has the scouter seen and approved of the planning documents?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

5. Did the candidate provide a complete list of resources (including shopping/pricelist)

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

6. Did the candidate supply a comprehensive action plan for the meal preparation?

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

7. Were good hygiene habits in evidence during preparation and serving?

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

8. Were the courses served consecutively and on time?

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

9. Was the meal healthy and nutritionally balanced?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

10. Was proper etiquette observed? (table setting, serving, welcome, grace, thanks)

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

11. Did the candidate plan, delegate, organise and lead the meal?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

| Courses       | Taste    | Texture   | Appearance | Temperature | TOTAL     |
|---------------|----------|-----------|------------|-------------|-----------|
| Starter       | 5        | 3         | 3          | 2           | 13        |
| *Main: Meat   | 3        | 1         | 2          | 2           | 8         |
| *Main: Veg    | 3        | 1         | 2          | 2           | 8         |
| *Main: Starch | 1        | 1         | 1          | 1           | 4         |
| Desert        | 5        | 3         | 3          | 2           | 13        |
| Drinks        | 2        |           | 1          | 1           | 4         |
| <b>TOTAL</b>  | <b>0</b> | <b>19</b> | <b>0</b>   | <b>9</b>    | <b>12</b> |

\* It is quite possible the candidate may cook something vegetarian, or unusual in another way. In which case they should not be penalised for being creative or having dietary requirement. But make sure there is both protein and carbohydrates as well as fruit/veg/salad in order to maintain a nutritional balance

Examiner's Comments Total:  ex 100

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Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_



# South African Scout Association

## Springbok Evaluation Sheet : *Discussion*



Candidates Name \_\_\_\_\_ Troop \_\_\_\_\_ District \_\_\_\_\_  
 Topic \_\_\_\_\_ Date \_\_\_\_\_

1. Did the candidate submit an outline and structure to the examiner at least 21 days before the discussion?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
  
2. Was the discussion part of the normal Troop night program?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
  
3. Did the topic clearly address the theme of MUTUAL RESPECT?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
  
4. Was the outline well structured, with sufficient information, listing resources used?  

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 |  |
|---|---|---|---|---|--|
  
5. Did the candidate introduce the topic and establish clear guidelines for the discussion?  

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 |  |
|---|---|---|---|---|--|
  
6. Did the candidate engage with his/her audience?  

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 |  |
|---|---|---|---|---|--|
  
7. Did the candidate express appreciation for the the view points expressed?  

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 |  |
|---|---|---|---|---|--|
  
8. Did the candidate rectify/address stereotypes that may have been expressed by participants?  

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
  
9. Did the candidate LEAD and control the discussion?  

|   |   |   |   |   |   |   |   |   |    |  |
|---|---|---|---|---|---|---|---|---|----|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
|---|---|---|---|---|---|---|---|---|----|--|
  
10. Did the candidate conclude the discussion?  

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 |  |
|---|---|---|---|---|--|
  
11. Did the candidate thank everyone for their attendance and participation?  

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 |  |
|---|---|---|---|---|--|
  
12. Was objective achieved of appreciating the need for mutual respect between people of different backgrounds?  

|   |   |   |   |   |   |   |   |   |    |  |
|---|---|---|---|---|---|---|---|---|----|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
|---|---|---|---|---|---|---|---|---|----|--|

**Examiner's Comments**                      Total: 

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|--|

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Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_



# South African Scout Association

## Springbok Evaluation Sheet: *Service Project*



Candidates Name \_\_\_\_\_ Troop \_\_\_\_\_ District \_\_\_\_\_  
 Description \_\_\_\_\_ Date \_\_\_\_\_

### Preparation

1. Was the project discussed with the Troop Scouter and Court of Honour?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|

---

2. Did the examiner approve the project before the candidate made concrete plans with the community involved?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
3. Has the candidate met with the role-players in the community to get required permissions and their input?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
4. Was the project plan submitted to the Troop Scouter, Examiner and DC?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|

5. Project planning, containing the following items  

|                               |     |    |
|-------------------------------|-----|----|
| Quantifiable Objectives       | Yes | No |
| Resources List                | Yes | No |
| Detailed action plan/timeline | Yes | No |
| Contact details of liaison    | Yes | No |
| At least 3 pages long         | Yes | No |

### Project

6. Did the candidate lead a patrol of scouts in completing the project?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
7. Was an Interim report submitted to the examiner after 20 hours of work?  

|     |    |
|-----|----|
| Yes | No |
|-----|----|
8. How many "YES" answers were given on the external feedback sheet?    

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
10. Did the candidate plan, delegate and lead the scouts as a team?    

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

### Conclusion

11. Did the project bring some benefit to a community or a specific sector of a community?    

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
12. Post-project Report containing the following items:  

|                                      |     |    |
|--------------------------------------|-----|----|
| Cover Page Info                      | Yes | No |
| Daily Log                            | Yes | No |
| Objectives achieved or not           | Yes | No |
| Deviations from plan, with reasons   | Yes | No |
| Lessons Learnt and Training outcomes | Yes | No |
| Helpers List - ages, advancement     | Yes | No |
| Problems and solutions               | Yes | No |
| Impact on Community/Conclusion       | Yes | No |
| Sufficient before and after photos   | Yes | No |
| At least 6 pages long                | Yes | No |

Examiner's Comments Total:   ex 40

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Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_



# South African Scout Association

## Springbok Evaluation Sheet: *Camp*



Candidates Name \_\_\_\_\_ Troop \_\_\_\_\_ District \_\_\_\_\_  
 Description \_\_\_\_\_ Date \_\_\_\_\_

**Preparation**

1. Were the rough program, training plan, menu and transport plans submitted to the TS six weeks before camp?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

2. Have all items on planning checklist been included and copies submitted to the TS 30 days in advance

|     |
|-----|
| [ ] |
|-----|

|                   |     |    |
|-------------------|-----|----|
| Detailed Program  | Yes | No |
| Transport plan    | Yes | No |
| Menu              | Yes | No |
| Shopping list     | Yes | No |
| Patrol Lists      | Yes | No |
| Letter to parents | Yes | No |
| Kit List          | Yes | No |
| Consent forms     | Yes | No |
| Training schedule | Yes | No |
| Permit            | Yes | No |

3. Did the candidate hold a meeting with parents and scouts 10 days before the camp and confirm arrangements?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

**Camp**

4. Was the camp at least two nights long?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

5. Were there at least two functional patrols?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

6. Was the camp held away from the customary Scout meeting place?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

7. Did the candidate organise and run the campfire without leading either patrol?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

|     |
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| [ ] |
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8. Did the candidate facilitate the training of younger scouts?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

|     |
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| [ ] |
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9. Did the campsite layout include the following items?

|                 |     |    |
|-----------------|-----|----|
| Sleeping Tent   | Yes | No |
| Stores Tent     | Yes | No |
| Dining Area     | Yes | No |
| Food Prep Area  | Yes | No |
| Kitchen Dresser | Yes | No |
| Wash-up Area    | Yes | No |
| Bin             | Yes | No |
| Chopping Area   | Yes | No |
| Safe Fire Place | Yes | No |
| Clothes Rack    | Yes | No |

|     |
|-----|
| [ ] |
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10. Were there well constructed and useful camp gadgets?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

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11. Did the scouts who attended the camp have fun?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

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**Conclusion**

12. Did the candidate submit a written evaluation, containing successes, problems and solutions encountered?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

|     |
|-----|
| [ ] |
|-----|

13. Did the candidate make an oral presentation to the CoH or Troop about lessons learnt?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

|     |
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| [ ] |
|-----|

Examiner's Comments

Total: [ ] of 70

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Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_

## INTRODUCTION

Much hard work, time and effort has gone into your Scouting up until now, so we do hope that you will make your last advancement badge as a Scout enjoyable. In order to facilitate this, we would like to bring some key information to your attention. By carrying out the requirements of this booklet and the Springbok Scout Advancement requirements as laid out in the Scout Trail, you will find that working towards your Springbok will be a smooth, although challenging, journey. Remember that Springbok Scout Badges are earned for well planned and well executed work, so – BE PREPARED!

## Registration

The form that you filled in will not only help us keep track of your progress, but in addition, will help you plan and focus on all that has to be done and achieved in the time you have left. The form **MUST** be signed by your TS and DC or ADC. Should you not have a DC, speak to the APC Scout Program first. If you are not sure about anything, speak to your Troop Scouter or get him/her to contact the Assistant Provincial Commissioner (Scout Programme) or his/her Deputy to discuss what you are unsure about or require clarity on. Avoid a last minute rush: you may find you slip up with something and it is then too late to redo or complete a requirement. No exceptions will be made in this regard.

## General Information

- This document does not replace the *Scout Trail* but is a supplement to it.
- There are 5 items which need to be examined by the APC or Springbok Coordinator, who will have contact you as soon as your registration form is received.
- From this point forward, all communication regarding these 5 items will be to the Springbok Coordinator, unless he/she directs you otherwise
- Email is preferred method of communication and all emails must be copied to TS and ADC/DC.
- The evaluation forms used for Construction Project, Meal, Hike, Camp, Service Project and Discussion are attached for your information and to help you plan.
- Remember that organisation and planning are an integral part of each item. Not only are they essential in order for you to successfully complete the task, but they are also useful skills you will need for the rest of your life.
- All planning and reports should contain a cover page, or at least a header, with the following information: Your name, Troop and District; which Springbok item it is; venue and date.
- You cannot double up projects of any sort with another Springbok candidate.
- None of these items are just about you, but also about training younger Scouts.
- You have to give it your all and be passionate about scouting. This will carry over to other aspects of life and help you enormously in the future.
- You should apply for your own permits – NOT your parents or Scouters etc.
- You need to learn telephone skills etc, interacting with adults.
- A key item in each case is planning and leading the projects!!!!
- Examiners for each test and further supporting information as follows:



## REQUIREMENTS

### 1. Nights camped – Troop Scouter

Have camped away from the Scout meeting place for not less than 30 nights as a Scout.

- Read *The Scout Trail*: Page 293

### 2. Construction Project – APC Scout Program or Nominee

With the prior approval of your concept by the APC (Scout Programme) or his nominee, build a 1:20 scale model of a proposed construction project, discuss its purposes and advantages with your examiner, train Scouts and lead them in the building of the project. This may include the construction of a community facility.

- Read *The Scout Trail*: Pages 293 – 294
- The project may either be a Pioneering project or a Construction (building) project, but all the requirements; particularly prior approval of and building of the scale model in all instances must be completed.
- If any of these requirements are not met, (they may NOT be ratified retrospectively) you will have to redo the construction project.
- You may not use the same structure for your Construction as for your Service Project, but the two may be linked, provided you do the 40 hour service project and an additional 6 hours for Construction and submit separate plans for each.

## PROCEDURE TO COMPLETING THE CONSTRUCTION PROJECT

1. Decide on the project you want to do.
  - o The project you choose should ideally be something, which will benefit the greater (local) community, or at the very least serve some useful purpose, even temporarily.
  - o Remember the project should take about 6 hours, so don't take on something too easy OR too challenging.
  - o It is important that you LEAD a patrol of at least 5 Scouts in the project. Not only will it enable you to accomplish more, but the Scouts will also be able to meet requirements for their own badge advancement.
2. Discuss your project idea with your Troop Scouter and Court of Honour
3. Show your Troop Scouter a sketch and a short write up for his/her approval.
  - If you are not doing a temporary pioneering structure, you are likely to incur some expenses. These will depend on the type of project you undertake. There are many kinds of people who will donate certain material, or you will need to do some fundraising.
4. Contact the Provincial Springbok Co-ordinator and discuss the initial project idea and also confirm the date from your registration form.
5. Prepare your scale model and detailed planning at least 21 days before construction.
  - o The planning should be about 3 pages long, and must include:-
    - Objectives (what you are planning to do) and motivation for project.
    - Comprehensive list of resources (include Scouts, their ages and Advancement)
    - Detailed action plan/timeline.
    - Sketch or diagram of the project, including measurements.
6. The model and plan should be submitted to HQ, or given directly to the examiner – make these arrangements with the Springbok Co-ordinator.
  - o Remember that one of the uses of the model is to facilitate the training of younger Scouts.
7. Once the plan has been approved, proceed to implement the project by meeting with the various people who will be involved with the project and clarify exactly what you will be doing and when.



- o If you are doing something in the community, always remember to inform the people you are working with of what you are going to do before you do it. Make sure that they are also happy with your project plan. Also obtain any necessary permits and permissions.
8. You will be informed in good time who the examiner will be, and you should contact him/her in the week prior to the project to confirm he/she knows where to go and that everything is still on track according to the times in your planning document.
- 
- o The following are key criteria for evaluation:-
    - Project accurate according to model
    - Well constructed and sturdy.
    - Technical aspects – lashing/bolts or whatever fastening method used.
    - Leadership, delegation and team work.
  - You and your construction team should be clearly recognizable as Scouts - wear scout uniform or T-shirts and a scout cap. Why not have your Patrol or Troop flag on display?
  - If you are doing a project in the community, try to get coverage in your local media.
  - Once you have finished, make sure you clear the area and leave it neat and tidy.
9. On completion of the project you must write a final report and submit it to your examiner within 21 days of completion of the project.
- o The final report should be at least 5 pages long and include the following:-
    - Cover Page: Your name, Troop and District; which Springbok item it is; venue and date.
    - Achievement of your objectives, or if not, why not – at least a paragraph
    - Resources you used (include list of Scouts who actually helped) – at least 1 page
    - Actions you carried out, including deviation from original plan and why – at least 1 page
      - This should include comparison to action plan in your planning.
      - Make note of successes and/or problems and how you overcame them.
    - Photographs/drawings of what you accomplished – at least 1 page
    - Copies of any newspaper coverage can be included.
10. Once the examiner is satisfied with your report, he/she will pass it on to the Springbok Coordinator, who will inform you whether you have passed.

### 3. Meal – APC Scout Program or Nominee

**Lead a Patrol in planning, cooking and serving a three-course hot meal to at least six people including a guest, on an open fire, in camp, from raw ingredients. Demonstrate to the examiner an understanding of the essential components of a balanced and healthy diet and explain how your meal meets these criteria.**

- Read *The Scout Trail: Pages 295 – 296* CAREFULLY, as it gives you a detailed step by step action plan for preparing and planning your meal
- Furthermore, take particular note of the following items
  - o Cannot be cooked indoors or on gas or use any electrical appliances
  - o Should be cooked at a camp, but if not, then must be done under strict camp conditions
  - o You cannot do the meal on your Springbok Camp, because you are overseeing more than one patrol, but it can be done on Troop Camp.
  - o Once your planning is complete (at least 21 days before the meal) it should all be sent to the Springbok Co-ordinator, who will give you the go ahead and inform you who your examiner will be. You should then issue a formal invitation to him/her.



- o You and your Patrol should sit down to eat with guests and examiner – part of the challenge of hosting a meal is to be able to cook and serve and also spend time with the guests you invited.

#### 4. Hike – APC Scout Program or Nominee

With the prior approval of your proposal by the APC (Scout Programme) or his nominee, plan and lead a hike of more than 30 km and two nights over a route you have not covered before. Your group must comprise not less than four members including yourself, the others being First Class or below. Select a theme as the focus of your hike and submit a written log, including a report of your study of the theme, to the APC (Scout Programme) or his nominee for evaluation. Half of the distance may be on water, animal or bicycle. The total distance should be increased slightly if it is not all done on foot. This must be the last activity before the PGA unless, due to circumstances, the APC (Scout Programme) approves that it be done earlier.

- Read The Scout Trail: Pages 297- 301

#### PROCEDURE FOR PLANNING AND COMPLETING SPRINGBOK HIKE

- Last activity for your Springbok. **The Springbok Coordinator will inform you as to who the examiner will be once you are ready to start planning**
- Put an action plan together of activities that you need to carry out for hike
- [-45] Think of a route, with escape routes, where you would like to hike 30km and spend two nights
- Discuss the route with your Troop Scouter OR the District Hiking Advisor or nominee.
- [-38] Visit Provincial Springbok Hike examiner and present the above plan along with the planning form **NB You can only do this once all other items for Springbok are complete.**
- Springbok Hike examiner approves your route and plans
- [-34] Select and gain commitment from 3 Scouts who are to hike with you. They must be between 14 and 18, not yet got explorer and not done chosen route before
- [-30] Arrange permissions and apply for forestry, parks or conservation permits needed
- Read the hints and tips documentation Provincial Springbok Hike examiner gives to you
- Obtain 1:50000 maps and plan emergency routes and procedures
- Prepare lists for personal kit, patrol kit, first aid kit, survival kit, menu, total costs, budget
- Arrange transport
- Fill in the Outdoor Activity Form before hike, signed by your TS and send to Provincial HQ. Provincial Hiking Advisor will give final approval
- [-21] Get the HQ issued permit resulting from above
- [-15] Send letters to 3 Scouts, notify their parents and get 4 signed consent forms.
- [-10] Submit pre-log to Provincial Springbok Hike examiner and get approval
- Inform your TS, DC/ADC and the Springbok Coordinator where and when you will be hiking
- [-2] Confirm with the examiner that you are set and will carry out the hike as planned
- [-1] TS/ADC/District Hike Advisor inspects kit and readiness of whole party the night before you leave
- [0] a. On arrival, decide if it is safe to proceed before sending transport away  
OR  
b. In case of cancellation, inform the TS and the Area Hike Examiner
- Start hike, using contingency plan if necessary, keep notes, times, bearings, comments and be able to justify your decisions
- [1] Notify Provincial Springbok Hike examiner and TS on your return



- Read hints and tips documentation Provincial Springbok Hike examiner again
- Write hike log according to Scout Trail page 299 and 300. Also according to requirements and hints and tips from above
- Complete your log within 21 days, strip maps on each page drawn at scale not smaller than 1:15,000. Paste this answered-by-you-sheet in to your hike log
- [21] Hand in your log to the Provincial Springbok Hike examiner
- ~~The list above is also to be found as an excel spreadsheet which will be used for evaluation~~
- The numbers in square brackets indicate the days before and after the hike
- Further information will be issued to you once you have contacted the Area Hike Examiner

### 5. Troop Camp – Troop Scouter

Demonstrate your organisational and leadership skills by planning, organising and conducting a camp for at least two Patrols of at least two nights, meeting the following requirements:

- a) The candidate may lead neither Patrol on the camp;
  - b) It may include Patrols from other Troops;
  - c) An adult may be present only if necessary, but cannot undertake any organisational role in the camp;
  - d) It must be held away from the Scout meeting place;
  - e) It must facilitate the training of younger Scouts, delegating duties to them where appropriate;
  - f) You must evaluate the camp and give a brief oral presentation to the Troop or COH on the lessons learned.
- Read The Scout Trail: Pages 302 – 303 CAREFULLY, this gives you a detailed step by step action plan for preparing and planning for your camp. It would certainly also be a good idea to look at the other Advancement requirements in: Pathfinder (The Scout Trail pp 48-53); Adventurer (The Scout Trail pp 104-105); First Class (The Scout Trail pp 154-158)

Furthermore take particular note of the following items:-

- You may not lead either of the Patrols.
- You may include Patrols from another Troop, but preferably not, because it will be more challenging to lead scouts who you don't know and who's respect you have not earned.
- There MUST be training of other scouts at the camp.
- Report back must genuinely mention problems and issues that arose.

### 6. Service Project – APC Scout Program or Nominee

Identify a need in the community. With the prior approval of the APC (Scout Programme) or his nominee, plan a solution and lead a Patrol in meeting the need. The total Service Project is to involve at least 40 hours involvement by the candidate.

- Read The Scout Trail: Pages 304 – 305
- This project is the culmination of your promise to "help other people at all times".
- It is your opportunity to contribute to the community and actively put Scoutings' aims into action.
- There has been a tendency to carry out this service project in the easiest and least inconvenient way possible – don't follow that tendency.
- The project should be done in your own community or a community less fortunate.

### PROCEDURE FOR COMPLETING THE SERVICE PROJECT

1. Decide on the project you want to do.



- o The project you choose should be something which will benefit the greater (local) community. This could include conservation, education, health or other projects.
  - o Do not take the so called easy-option and manipulate the interpretation of "community". As Scouts we have a commitment to help those less fortunate than ourselves. We must also avoid stereotype perceptions of what and where is "safe".
- ~~2. Discuss your project idea with your Troop Scouter and Court of Honour.~~
  3. Contact the Provincial Springbok Co-ordinator and discuss the initial project idea and also confirm the date from your registration form.
  4. Meet with the various people who will be involved with the project and clarify exactly what you will be doing and when.
    - o Make sure that you do something that will really make a difference in the life of the community and will make a positive change in the lives of other people.
    - o Make sure that the people you are working with from the community are happy with your plan and that it is something that they really need and want and arrange any permissions or permits that might be required.
    - o Have a meeting with Scouts who will be assisting you beforehand so they know what to do.
  5. Prepare a project plan and submit it to the Springbok Co-ordinator and send copies to DC or ADC and your TS at least 21 days before you start the project.
    - o It is important that you LEAD other Scouts in the project. Not only will it enable you to accomplish more, but they will also be able to meet requirements for their own advancement.
    - o You may have First Class Scouts leading sub-projects, so they and Pathfinders and Adventurers can achieve advancement.
    - o The length of the project depends on the type of project you undertake. As a general guide, the project could take about three months, with you spending at least 40 hours on the project.
    - o Plan your time upfront.
    - o The project plan is what you will use to set out what you expect from the project. It should be about 3 pages long and must include the following:-
      - Objectives (what you are planning to do) and motivation for project
      - Comprehensive list of resources (including Scouts, their ages and advancement levels).
      - Detailed action plan/timeline - Include dates and set yourself "mini-targets" to be accomplished during the project.
      - Contact details of the person that you are liaising with. Depending where your project is taking place, a map on how to get there might also be useful.
  6. Once the plan has been approved, proceed to implement the project.
    - o Keep a detailed record of your time while completing the project.
    - o You and your service team should be clearly recognisable as Scouts - wear scout or T-shirts and a cap. Why not have your Patrol or Troop flag on display?
    - o If possible, try to get news coverage of the project in your local newspaper.
  7. A progress report should be given to the Springbok Co-ordinator halfway through the project, with copies to your DC or ADC and your TS. It only needs to be about 1 page, but must include:
    - o A summary of how your project is progressing.
    - o Comparison of your actual progress to your plan and detail any changes to your plan.
    - o Any unforeseen problems, difficulties or triumphs
  8. On completion of the project you must write a final report on the project. This must be given to the Springbok Co-ordinator within 21 days of the completion of your project. Send copies to your DC or ADC and your TS.



- Your report should be a minimum of 6 pages and must include the following:-
  - Cover Page: Your name, Troop and District; which Springbok item it is; venue and date.
  - Log of daily activities – at least 1½ pages long.
  - Account of whether you have achieved your objectives or not and how/why; deviations from plan – with reasons etc – at least 1 page long.
  - Lessons learnt and Training outcomes - at least ½ page long.
  - List of helpers - age, advancement, patrol and what they got out of it.
  - Problems encountered and overcome - at least ½ page long.
  - Impact on community/conclusions – at least ½ page long.
  - Photos – before and after – at least 1 page long.
  - Copies of any media coverage you managed to organise.
- The Springbok Co-ordinator will have sent a letter to the contact person at the place/organisation where you are doing your service asking them about the work you have done (Sample letter accompanies this handbook).

### **7. Scout's Own – Troop Scouter**

**Plan, run and evaluate a Scouts' Own of at least 15 minutes focussed on enhancing an understanding of the Law and Promise among younger Scouts.**

- Read The Scout Trail: Page 306

### **8. Court of Honour – Troop Scouter**

**Have attended at least three meetings of the Court of Honour and demonstrate knowledge of meeting procedure.**

- Read The Scout Trail: Pages 306 – 308

### **9. Gender & Cultural Discussion – APC Scout Program or Nominee**

**Have an understanding of the importance of mutual respect between people of different gender, race or culture. Demonstrate this to the satisfaction of the examiner by leading a discussion among younger Scouts aimed at developing their appreciation of this need. The examiner is to be nominated by the APC (Scout Programme).**

- Read The Scout Trail: Page 309

### **PROCEDURE FOR COMPLETING THE DISCUSSION**

- Submit plans for the discussion to the Springbok Coordinator at least 21 days before you plan to have your discussion and he will inform you who the examiner is. Confirm by phone with him/her
- This should form part of a normal troop program, so don't spring it on your TS at the last minute.
- Define your topic, and narrow it to something more specific, perhaps something you are interested in and make sure you know key definitions well.
- You should have a plan for the discussion:-
  - Introduction – stating topic, objectives and plan for discussion.
  - Body – several points. You need information on each to give input and answer questions.
  - Conclusion – where you sum up the discussion: not only what you said, or where you would have liked the discussion to go, but what actually happened.
- While it is good to engage with your audience, and if people are not speaking up, you must draw them out, you must also be careful about pouncing on specific people with specific questions.
- You need to be in control of the discussion, guiding the direction it is going in, largely keeping to the topic, but also going with the flow if there is a lively discussion.



- Don't forget that part of what you are supposed to do is to correct stereotypes that others have.
- Plan your discussion to be about 30 minutes long.

#### 10. Oral Presentation – Troop Scouter

Give an oral presentation to an AGM, parents meeting or another non-scouting group about the effect Scouting has had on your life or about a service project you have completed

- Read The Scout Trail: Pages 309 – 310

#### 11. PGA – Troop Scouter

Complete a Personal Growth Agreement with your Troop Scouter as the final internal Troop requirement for this level.

- Read The Scout Trail: Pages 311 – 312

#### 12. Panel Interview – Provincial Panel

Attend a Panel Interview with the AC or his nominee to confirm assimilation of all aspects of the Scout Programme and that the Promise and Law have been adopted as a way of life.

- Read The Scout Trail: Page 313

### APPLICATION

- You must have completed all items AND their reports by your 18<sup>th</sup> Birthday and submitted the Application form (NSP 21) to Provincial HQ, signed by your TS and DC.
- *NB: You can only do this once Springbok Coordinator has received and approved all your reports*
- If due to unforeseen problems beyond your control you are not quite going to finish within that time limit, you may apply for an extension as follows:-
  - Fill in application (NSP 22) signed by TS and DC and submit to Provincial HQ.
  - Assistant Provincial Commissioner (Scout Program) considers application and submits recommendation to Provincial Commissioner and National Commissioner (Scout Program)
  - The candidate may be interviewed
  - Please Note: Extensions are not granted without good cause, usually associated with unforeseen circumstances and are not granted for simply running out of time





# South African Scout Association

## Springbok Evaluation Sheet: *Hike*

### TIMELINE and CHECKLIST



Candidates Name: \_\_\_\_\_ Troop: \_\_\_\_\_ District: \_\_\_\_\_ Date: \_\_\_\_\_

| Description: |     | ACTIVITY   | COMMENTS |
|--------------|-----|--|----------|
| 1            |     | Last activity for your Springbok   |          |
| 2            |     | Put an action plan together of activities that you need to carry out for hike success  |          |
| 3            | -45 | Think of a route, with escape routes, where you would like to hike 30km and spend two nights   |          |
| 4            |     | Discuss the route with your Troop Scouter OR the District Hiking Advisor or nominee.   |          |
| 5            | -38 | Visit Provincial Springbok Hike examiner and present the above plan along with the planning  |          |
| 6            |     | Springbok Hike examiner approves your route and plans  |          |
| 7            | -34 | Select and gain commitment from 3 Scouts who are to hike with you. They must be between 14 and 18, not yet got explorer and not done chosen route before |          |
| 8            | -30 | Arrange permissions and apply for forestry, parks or conservation permits needed   |          |
| 9            |     | Read the hints and tips documentation Provincial Springbok Hike examiner gives to you  |          |
| 10           |     | Obtain 1:50000 maps and plan emergency routs and procedures  |          |
| 11           |     | Prepare lists for personal kit, patrol kit, first aid kit, survival kit, menu, total costs, budget   |          |
| 12           |     | Arrange transport  |          |
| 13           |     | Fill in the Outdoor Activity Form before hike, signed by your TS and send to Provincial HQ. Provincial Hiking Advisor will give final approval           |          |
| 14           | -21 | Get the HQ issued permit resulting from 13 above   |          |
| 15           | -15 | Send letters to 3 Scouts, notify their parents and get 4 signed consent forms.   |          |
| 16           | -10 | Submit pre-log to Provincial Springbok Hike examiner and get approval [*see CHECKLIST A*]  |          |
| 17           |     | Inform your TS, DC/ADC and the Springbok Coordinator where and when you will be hiking   |          |
| 18           | -2  | Confirm with the examiner that you are set and will carry out the hike as planned  |          |
| 19           | -1  | TS/ADC/District Hike Advisor inspects kit and readiness of whole party the night before you  |          |
| 20           | 0   | a. On arrival, decide if it is safe to proceed before sending transport away<br>b. In case of cancellation, inform the TS and the Area Hike Examiner     |          |
| 21           |     | Start hike, using contingency plan if necessary, keep notes, times, bearings, comments and be able to justify your decisions                             |          |
| 22           | 1   | Notify Provincial Springbok Hike examiner and TS on your return  |          |
| 23           |     | Read hints and tips documentation Provincial Springbok Hike examiner again   |          |
| 24           |     | Write hike log according to Scout Trail page 288 and 300. Also according to requirements and hints and tips from 23 above                                |          |
| 25           |     | Complete your log within 21 days, strip maps on each page drawn at scale not smaller than 1:15,000. Paste this answered-by-you-sheet in to your hike log |          |
| 26           | 21  | Hand in your log to the Provincial Springbok Hike examiner [*see CHECKLIST B*]   |          |

Signed: \_\_\_\_\_ Name: \_\_\_\_\_ Date: \_\_\_\_\_



South African Scout Association  
 Springbok Evaluation Sheet: *Hike*  
**CHECKLIST A - PRE-LOG**



Candidates Name: \_\_\_\_\_ Troop: \_\_\_\_\_ District: \_\_\_\_\_ Date: \_\_\_\_\_

| ITEM | COMMENTS   |
|------|--|
| 1    | Contents Page  |
| 2    | List of participants and their ages  |
| 3    | Copies of parent consent forms and personal details forms for all participants |
|      | Personal kit list for all members  |
| 5    | Patrol kit list divided up   |
| 6    | Items in general 1st Aid Kit   |
| 7    | Items in personal 1st Aid Kit  |
| 8    | Contents of Survival kit   |
| 9    | Menu, Quantity & Costs   |
| 10   | Means of transport to & from Hike & Precise Directions                         |
| 11   | Overall budget including permits, transport & food                             |
| 12   | Copy of letter to candidates   |
| 13   | Copy of F47 outdoor application form to HQ for hike                            |
| 14   | Copy application forms for Forestry/ Conservation & any other permits          |
| 15   | Copies of letter to owners of private land and confirmation of permission      |
| 16   | Copy of letter to DC if application not signed by DC                           |
| 17   | Copy of letter informing TS/ADC/Springbok Coordinator                          |
| 18   | Copy of area hike permit   |
| 19   | Copy of any other permits  |
| 20   | Detailed Description of Route  |
| 21   | Detailed escape routes   |
| 22   | Copy of 1:50000 map of area to be hiked and all routes marked on it            |
| 23   | Time Plan - Detailed with Time, Distance and location.                         |
| 24   | Submitted 10 days before departure to Provincial Hike Examiner                 |

Signed: \_\_\_\_\_ Name: \_\_\_\_\_ Date: \_\_\_\_\_



# South African Scout Association

## HIKE CHECKLIST B - LOG



Name: \_\_\_\_\_

Troop: \_\_\_\_\_

District: \_\_\_\_\_

Date: \_\_\_\_\_

Description:

### LOG SUMMARY

| ITEM | DESCRIPTION   | COMMENTS |
|------|---|----------|
| 1    | Cover<br>Some form of cover made  |          |
| 2    | Introduction<br>To: Examiners name, From : Name, Address & Phone number of writer, place, length, transport & date of hike  |          |
| 3    | Outdoor Code<br>A copy of the Outdoor Code  |          |
| 4    | Index<br>Contents of Log with page numbers  |          |
| 5    | Start/End<br>Map & description on how and how long to get to start and away from end of the hike  |          |
| 6    | Resume<br>Objective of hike, Maps used, Companions & Brief Description of the route.  |          |
| 7    | Route<br>Map of complete route with scale, North point, key and map references  |          |
| 8    | Escape Routes<br>Plan B & C must also be shown on the map and described in the Resume   |          |
| 9    | Profile<br>A Profile of the complete hike stating height exaggeration using scale which can be easily read and interpreted by future hikers.  |          |
| 10   | Log<br>Time, Bearings, Leg Distance, Details Weather, Observations and Total Distance. Factual but including remarks of team and things of interest. Legs not to be more than 900m long.  |          |
| 11   | Strip Maps<br>Hand Drawn Map opposite log with scale adjusted to cover the section covered by that page of the log and containing scale, north point and key on each map. Scale to be not smaller than 1:15000  |          |
| 12   | Nature Reports<br>a. Full report on any soil erosion or conservation seen on the hike with comments on how to prevent further erosion.<br>b. Descriptions of fauna and flora with illustrations<br>Requested by examiner or on important items seen   |          |
| 13   | Special Report<br>a. full report with sketches and layout of your lunch and night stops<br>b. Suitability of area for Troop and Patrol camping<br>c. Availability of water for drinking, swimming and washing<br>d. Whether fires are permitted and the availability of firewood<br>e. Account of any natural shelter or shade. |          |
| 14   | Camp Reports<br>Personal and Patrol<br>Menus, Quantities, Prices & Nutritional Value  |          |
| 15   | Kit Lists<br>Personal and Patrol First Aid kit lists Survival Kit. Also List of potential dangers   |          |
| 16   | Other Lists<br>a. Survival Kit list<br>c. List of potential danger  |          |
| 17   | Recommendations<br>Food & Kit excesses or shortages, Route Variations or Advice   |          |
| 18   | Synoptic Charts<br>Give a full weather report including correctly labeled synoptic charts for each day and an explanation on how to read them.  |          |
| 19   | Permits<br>Forestry, conservation & Scouting and how to obtain them and the rules.  |          |

|    |                  |   |  |
|----|------------------|---|--|
| 20 | Consent          | Parent Consent forms and personal details forms and Letter to Parents                                 |  |
| 21 | Panoramic Sketch | A Panoramic sketch looking southwest from your highest point on the hike.                             |  |
| 22 | Back Bearings    | Show how you could plot your position from "back bearings" taken on 3 peaks around the highest point. |  |
| 23 | Plaster Cast     | A Plaster cast ( Neg & Pos ) of a spoor or other natural specimen found on the hike.                  |  |
| 24 | Conclusion       | Your ideas on the hike.   |  |
| 25 | Hand-in          | Within 21 days of completing the hike and before 18th birthday  |  |