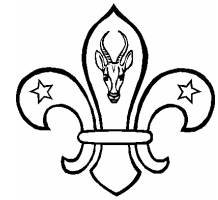


**SOUTH AFRICAN SCOUT ASSOCIATION**  
**Area Commissioner's Commendation**  
**Application for Lay Members**



**APPLICATION FOR AN AWARD FOR GOOD SERVICES TO THE MOVEMENT**

This award is presented to Lay Members (Non-Uniformed) who have met the criteria (set out below) as approved at the National Scout Council held in June 2004 and who have not as yet received a National Merit Award.

**Criteria**

1. *Have served as a lay adult leader for at least three years in any capacity in the Movement.*
2. *Have played a constructive role in the level in which they are active.*
3. *Encouraged the Parents and other Lay Members to participate in and support Group, District, Regional, Area or National events through motivation and his / her own example.*
4. *Have assisted in the proper functioning and growth of the lay committee and its functions at the level he / she is involved in.*
5. *Shows he / she is promoting the Aims of the Movement.*
6. *Shows that the Values of Scouting (Fundamental Principles) are a part of his / her life.*
7. *Be recommended (by written submission to Area Headquarters) by any uniformed or lay member as a worthy recipient for consideration by the Area Commissioner.*

**1. NAME OF PERSON RECOMMENDED (in block letters):**

Mr / Mrs / Miss (Surname):	
First names:	
Address:	
Postal Code:	
Group:	
District:	Area:
Date of application for award:	

**2. LENGTH OF SERVICE**

Made up of	years
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*Made up as follows*

Position:	from	to
Position:	from	to
Position:	from	to
Position:	from	to
Position:	from	to

**3. ANY PREVIOUS SCOUT / GUIDE / AWARDS?**

	Year awarded
	Year awarded
	Year awarded
	Year awarded

**4. POSITION HELD**

Present position held:
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**8. AIMS OF THE MOVEMENT**

Describe how the Candidate is promoting the Aims of the Movement.


**9. SCOUT VALUES**

In which way has the Candidate shown that the Scout values are a part of his/her life? Please elaborate.


**10. ANY OTHER COMMENTS?**


Recommended by: ..... Rank..... Date.....

Signed by District Commissioner: ..... Date.....

Approved by Area Commissioner:..... Date:.....